



THE DAYBREAK

"WANKANTANHAN ANPAO KIN HIYOUNHIPI"—LUKE 1:78.

WOKAJUJU 50 CENTS

SANTEE, NEBR., DECEMBER, 1935

VOLUME XLVI, NUMBER 7

WISHING YOU ALL A VERY HAPPY CHRISTMAS

Christmas kin ikiyedan u kin he iya-hna, miye qais tuwe tokecapi kašta niyepi owasin toked okihipica hecinhan iyojudan cantewašteya Christmas duhapi kta cinunniciyapi kin de ikapeya taku tokeca wan cinniciyapi kte cin wanica. Hecen enciciyapi kin, de isakim "Christmas Wocantewašte Wan" eyapi kin he toked kapi kin tanyan ayabdezapi nin ecanmi.

Wicota enanakiya, Christmas iye-hantu eca tiwahe unketanhanpi ed unkihduwitayapi ece. Siceca wayawa unpi kin tiyata ahdi kta, tiyata yankapi kin hena owayawa etanhan hdipi tewicahindapi kin om okabdaya skatapi qa owohdagya unpi kta. Niyepi tiwahe oni ed wowiyuskin duhapi kin hena Wakantanka iyokipi kin he awicakehan tanyan sdonwaye, heon tiwahe owasin en wicocante wašte tanka kin de duhapi kta wacin.

Hehan, nakun, Christmas iyehand tiwahe nitawapi kin itankad taku iyowicakipi toktokeca yuke kta. Enanakiya kicico skatapi woecon yuhapi kta, qa oyanke ota ekta owote tanka onge kagapi kta, dena icante niwaštepi kta, qa dena owasin iwicawašte kin heca. Hehan Christmas on can ehdepi qa taku kiciupi yuke kta. Woecon kin onge ed sanpa wowiyuskin kin he sanpa ayutankapi kta on koda unyanpi wašte Waziya eciyapi kin he hi kta, dena nakun iwicawašte kin heca. Taku tona wowicake qa wakasote šni on ecēdan qa cante wašte unyanpi kte cin hena yuhapi kta iyececa kin hee.

Tuka Wawicaqupi Iyotan Tanka kin he en unkiyuskinpi šni kinhan unma kin dena ataya takušni qa unpicašni kin heca kta. Omaka kektopawinge wanpi sanpa opawinge napecinwan-ka sanpa wikcemna yamni sanpa zaptan ikiyedan heehan Wakantanka Iye Cinhintku Toni Wawicaqupi tanka kin he unqupi, unkiyepi on Bethlehem en tonpi. Ecin Iye maka oyate cante-wicakiye kin heon, icage. niun, waon-

spekiye, waasniye, kakije ca te; unkiyepi on wicašte cin etanhan ake kini qa mašpiya kin ekta kinhde. Ho dena ataya on dehantu kin Christmas unyuhapi kin hee, qa anpetu wowiyuskin nina tanka wan heca. Tuka de nakun isanpa. Christ Wowitan yuhe qa Niun kin he Iye hca kakiya nina itehanyan un kin heon Iye tantanhan wasdonye wacin unqonpi wan hee šni. Anpetu dehan Iye qe otoiyohi awauncinpi un, uncantepi en u qa oti kta cin. Qa tohan cante ecena qa ho onšiičiya wocekiye unkeyapi qa Iye wašteundakapi eca hehan unkiyepi kin ed u ece. Wotapi Wakan kin en Iye Tancan qa We kin eciyatanhan u ece, qa heon Tipi Wakan unkitawapi kin en Wahna-Wošnapi (Altar) kin he Bethlehem unkitawapi kin hee qa hed Christmas wowiyuskin oyanke tokapa tawa kin yanke kin hee.

Ehanna Bethlehem ed Jesus tonpi kin hee hca tona Iye waštedakapi kin cantepi kin en ake tonpi. Qa wanna "Christmas Wocantewašte Wan" eyapi kin toked he kapi kin sdonunyanpi deon,, Christmas Odowan unkitawapi kin he sdonkiya undowanpi kte.

Odowan 12. .Oehde 1.

Wacinyapi kin
Ohiyayapi,
Okuwa Okuwa,
Han Bethlehem ed,
Wanyag-upi ye, hed
Itancan un ce;

May you all have a very Happy Christmas!—P. H. B.

Brotherhood Plans

Corporate Communion

The Brotherhood of St. Andrew has made plans for the observance of a nation-wide corporate communion of men and boys to take place December 1. This will be the eighteenth time the annual event has taken place, and will follow the St. Andrew's Day meditation on November 30th.

WANJI PRIEST KAGAPI

Crow Creek Mission ed St. John the Baptist Church ohna November 23, 1935 heehan Rev. Paul Chekpa Priest kagapi.

Rev. John B. Clark, woecon awanya-ke.

Rev. Paul H. Barbour, wowahokonkiye eye.

Rev. David W. Clark, Priest un kte cin Bishop ed ahi.

Rev. Cyril C. Rouillard, Litany kin he yawa.

Bishop Roberts, Wotapi Wakan kin yuwakan.

Rev. John B. DeCory, Wowapi kin yawa.

Rev. Harry Renville, Wotanin-wašte kin yawa, nakun Bishop wohdake kin he ieska oyake.

Nakun Rev. Robert Benedict, Rev. Thomas Heminger qa Rev. Earl Kneebone opeya unpi.

Bishop kin qa Wošna-Kaga napcinwankapi dena ptaya Priest wicohan icu kte cin pa kin akan otoiyohi nape ekihnakapi.

Rev. Mr. Chekpa, omaka 1932 ed Ashley House Woonspe Ookuwa kin he yušan.

August 21, 1932 heehan Bishop Perry. Bishop Ataya Itancan un kin yamni Deacon wicakage he wanji hee. Sissionwan oyate kin etanhan de iciyamni Priest wicohan yuhekiyapi.

Rev. Mr. Chekpa oyanke om un kin wicohan okinihan qupi kin pidapi on wamnakiyapi qa yuonihanyan ahi qupi.

Woecon kin de ed 105 Tipi Wakan kin timahed hipi, qa 49 Wotapi Wakan icupi.

Nakun hoksina yamni Wicayusutapi opapi.

Dena on piya wiunyukcanpi qa piundapi kta iyececa.—C. C. R.

Kagawa says there are 12,019 cities in Japan, and of these 11,123 are still unoccupied by Christianity. In only 896 are there centers of Christian work.

ANPAO KIN SANTEE - - - NEBRASKA

Millard M. Fowler - Publisher

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Executive and Editorial Office, Mission S. D.

EDITORS

Rev. Paul H. Barbour - Mission, S. D.
Rev. C. C. Rouillard--Little Eagle, S. D.

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(The Daybreak)

Wi akenonpa (one year eca) kafipapi zaptan kajujupi kta.

Wi wikcemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S. D., on optonpi qaifi wowapi askape Rev. Paul H. Barbour yekiyapi kta.

THE NATIVITY

Where is Jesus born today?
Not in Bethlehem far away;
Not where shepherds wondering stand
With their flocks in David's land;
He is born within thy breast
When thou doest God's behest.

When there falls the mourner's tear;
When faith triumphs over fear;
When thou choosest for thy part
Purity of life and heart;
When thou leavest every sin,
Then is Jesus born within.

Where is felt another's woe:
Where for love of Christ we go;
Where we suffer with the weak;
Where the least or lost we seek;
Where we soothe another's pain;
There is Jesus born again.—Anon.

A Practical Idea In England

Said the Rev. Bryan Green of Christ Church, London, in the middle of a recent sermon. "I shall pause for a half a minute. If any member of the congregation wishes to cough. move his feet or change position in the pew, this is the opportunity." That blandly pious practicality of the British is the comment of TIME.

THE CHURCH'S TEACHING CONCERNING THE INCARNATION OF OUR LORD

This is set forth in the decrees of the first four General Councils of the Church:

The Council of Nicaea in 325 taught the Eternal Deity of Jesus Christ, that He is truly God.

The Council of Constantinople in 381 taught the Perfect Humanity of Jesus Christ, that He is perfectly Man.

The Council of Ephesus in 431 taught that Jesus Christ is One Person, God and Man indivisibly.

The Council of Chalcedon in 451 taught that Jesus Christ has Two Natures, God and Man distinctively.

We must remember that around the Person of our Lord Jesus Christ four great battles have been fought by the Church, one against the Arians, who denied the Deity of Christ. (The Council of Nicaea, 325); one against the Apollinarians, who maimed His manhood (The Council of Constantinople, 381); one against the Nestorians who divided Him into two Persons (The Council of Ephesus, 431); and one against the Eutychious, who confounded in His Person those natures which should be distinguished (The Council of Chalcedon, 451). The Church's victories, as Hooker has pointed out, may be set forth by four words.

(Council)	(Word of Victory)
Nicaea	truly
Constantinople	perfectly
Ephesus	indivisibly
Chalcedon	distinctly
(Application of the Word)	
God	
man	
of both one	
still in that one Both	

A CHRISTMAS PRAYER

"O Blessed Lord Jesus, give us thankful hearts to-day for Thee, our choicest gift, our dearest guest.

"Let not our souls be busy inns that have no room for Thee and Thine, but quiet homes of prayer and praise where Thou mayst find fit company, where the needful cares of life are wisely ordered and put away, and wide sweet spaces kept for Thee. where holy thoughts pass up and down, and fervent longings watch and wait Thy coming.

"So when Thou comest again, O blessed One, mayst Thou find all things ready, and Thy servants waiting for no new master but for one long loved and known.

"Even so come Lord Jesus.—Amen."

—The Cathedral Church of St. Paul.

CROW CREEK MISSION

Ft. Thompson, S. D., Nov. 26, 1935.—
Mitakoda Anpao Kin: Hekta Sept. 29 qa 30 heehan St. John Church ed Kiwitaya Omniciye wan yuhapi. Church stations topa kin etanhanhan ed hipi. Saturday htayetu kin ed wocekiye econpi. Revs. D. W. Clark qa Paul Chekpa, nakun Mr. Joseph Dudley qa Mr. Chas Longfish dena wocekiye econpi.

Ohakab mniciyapi qa hekta Kiwitaya qon heehan tona Committee unpi qon hena oihdakapi. Ayuſtanpi ſni eced optenyena Ikduwiyeyapi Wocekiye econpi, Sunday Communion Service kta heon.

Sunday 7:30, a. m. Wotapi Wakan icupi. Ake 10:30, a. m. iyeced okna econpi. Dean Clark, yuwakan. Rev. Paul Chekpa okiye, nakun wowahokonkiye eye.

Wacekiye ayuſtanpi heceknana Mission House ed woyute oksantanhan kdohipi qa tokantanhan omniciye on hipi kin wodwicayapi.

2:30 p. m. ake mniciyapi. Wica, winyan qa teca kin hena. Mr. Henry Jacob he Ascension Church etan iye toked Wica Tawomnaye yuicagapi qon heon iapi waſteſte eye.

Tasker Red Hail nakun Okodakiciye Wakan kin ed woiyaksape wicoie eye.

3:30 p. m. Paowanjina eyotanke qa he ed hekta omaka qon heehan tona itancanpi qon hena oſtan teca qeya wicakagapi.

Itancan William Voice, Itancan Okihe Oliver Santee, Mazaska Awanyaka Leon Bliss, Wowapi Kaga Celeste Cooper. Program Committee: Chas. Longfish, Tasker Red Hail, Rev. Paul Chekpa.—C. L. F. Yuotanin.

Lake Andes, S. D., Dec. 4, 1935.—
Dear Anpao: October 2, 1935 qonhan St. Philip chapel White Swan ed winyan omniciye unpi kin oitancanpi apikiyapi qa dena eepi.

Mrs. Florence La Grande Itancan, Mrs. Eunice Stone Itancan Okihe, Gertrude Gassman Wowapi Kaga, Mrs. Maggie Ellis mazaska Awanyaga. Qa denaos wakagege awanyankapi, Mrs. Victoria Zephier, Mrs. Bertha Arnold.

Mitakuyepi tona winyan Anpao iya-cupi kin taku econqon unwacinpi kin he wowaſi kin he tanyan econ wacin wowaſi hecena econqonpi ſni, tka wocekiye kin yuha wowaſi econqonpi. qa nakun wowacinye kin he yuha wacin wowaſi econqonpi, ecin wowacinye kin he wowaſi cona ʒa ce eyapi qon heon. Tuwe tanyan wacekiye cin he tanyan wowaſi econ. Christian wiconi kin en decena on nipi qa waſakapi kta heon dena eced econ wacin wowapi econqonpi. Mitakuyepi iyuha cante waſteya napeciyuzapi.—Gertrude Gassman.

CHEYENNE RIVER MISSION

St. Thomas Chapel, Dec. 5, 1935:—

Dear Anpao:—St. Thomas el oyate unpi kin Convocation ohakam iecana Woman's Auxiliary apiçiyapi. 1 Mrs. Nellie Brugier, 2 Susie Garreaux, 3 Mrs. Blanche Fast Horse, 4 Mrs. Amy Goodbear, 5 Mrs. Laura Redfox, 6 Mrs. Mary Bluecoat na Mrs. Mary Reddog, 7 Mrs. Nellie Shields. Lena eepi ake omaka wanji wowaşi econpi kta.

Ho hecen wanna wowaşi tawapi kin on \$7.59 kagapi na wopila heca. Hehanl hekta October 25, 1935 en St. Andrew Oaletka şakowin kin kiciyuhil omniciye kin econpi. Oyanke şakowinpi etan tob Report kloipi. na yamni heceya oħansunkecapı. Heon woyuřtan wan kagapi, ito piya iyopte wacinpi kta keya. Heon oyanke iyohi Wacekiye Wicařa kin iye oyanke tawapi ecen iyowicapařtakapi kta kluřtanpi. Heon miye St. Thomas el St. Andrew Chapter unpi kin ehake taninyan ica-psinte iwacu řni e kinica. Na lila tanyan iyoptapi. Le wi řakpe hehanyan econpi kta keyapi. Ho lena eciyatan on awableze, le wanna omaka wanji lel waun kin taku awableze kte řcin ake wanji iyewaye. Cheyenne Mission kin el Chapel 11 kin etan řakowin el St. Andrew Chapter unpi. tka etan ake Chapter yamni wanna aecetu řni aye. Hecen Wacekiye oyanke řakowin lena taku econpi hwo ecanmi. Na lila ican-temařica. Oyate kin lel wahi kin en wanna yamnikiya iyokicipařtaka omniciye ekta wai. Ascension Chapel na ake Cherry Creek ekta Wacekiye wicařa mnicıyapi ekta wai August qon heehan. Na ake October wi el St. Andrew Chapter řakowin unpi kin omniciye ekta wai, na wowaşi oecon yanke cin aoptetu kin he awableze.

He he he, Dr. Ashley makoce lena oye tawa kin hecena yunka, eřa wicota le taku oye hwo? Unkecinpi řni kin on; ho Itancan unkitawapi kin Jesus Christ owotanla kin hee ce. Heon le weksuye: Wahořiye Wakan Oħanyanpi 16:2, leon wocekiye mitawa en mon; "U na ounkiya po." Mitakuyepi tohanl wocekiye ehapi canna unkiksuya po.

Ho lecela oyate om waun kin el St. Andrew unpi Nov. 30, 1935, en lila oi-yokipi unyuhapi. St. Andrew's Day en tanye řcin wocekiye econqonpi. Na řtayetu kin he omniciye na Oitancan pikiyapi Church kin okna econpi. 1 Grover Redfox, 2 Douglas Garreaux, 3 Albert Usefulheart, 4 Felix Benoist, 5 Peter Fast Horse. Lena ake omaka wanji wowaşi econpi kta.

Wocekiye ptecela blawa na olowan 148 unlowanpi, hehanl omniciye tipi ekta Program okna wocon yuonihan-yan econpi.

Short Prayer by Mr. Thomas Bluecoat.

Chairman Mr. George On the Tree, woiyaksape eye, na oitancan tecapi can akan yankapi el ewicaknake. Tokapa na hakakta kin ecen.

Woiyopařtake wicoie by Mr. Shields. na nape wicabluzze, wobliheca icu wicawaři.

Topic: St. Andrew, Jesus ihakam yin na taku econ he? Mr. Baptiste Reddog na Mr. Albert Madison.

Topic: Wicayusutapi ounpapi tka nahanřcin taku aokpanıyan unqonpi he? Mr. Willie Running Rattle na Mr. Charlie Reddog. Olowan 116 na ina-unjinpi.

Le ohakam Y. P. F. lunch sale yuhapi, na recreation yuhapi, oi-yokıpiya waeconpi. Ataya \$12.00 kamnapi.

Na hehanl tokata St. Andrew Chapter 7 unpi kin St. Thomas el econpi kta e October 27 heehan unaklipi qon on iyuřkinyan womnaye iyopteyapi.

Nakun anpetu wokiksuye tanka wan u Christmas hee. He el iyuřkinyan owote yuhapi kta ikluřtanpi, na woyute ko kiconpi, na oyate om waun kin om iyuřkinyan waun. Na bliheiçiyapi kin hena on Wakantanqa wopila ewakiye.

Rev. Levi M. Rouillard, Okolakiciye Wakan Tawicoħan on wocon kin wanna ahi unqupi.

Quotas

Woman's Auxiliary	\$40
Y. P. F.	25
Wica Tawomnaye	10
Wica Anpao Kin	4
Insurance	8
General Fund	10

Total amount\$97

Lena ake omaka le yuha wowaři econpi kta. Tokin Wakantanka ounkiyapi lena ecel unkoikihi pi nin ecanmi.

Hehanl Tipi Wakan unkitawapi kin aecetu řni he, eřa wacintankaya awamna-unkiyapi, na wanna \$100.00 unkihunnipi wopila bluha.

Hehanl Woman's Auxiliary wayazanka nom \$2.00, na St. Andrew kin \$2.00, Y. P. F. \$2.00.

Lena Convocation ohakam econpi. Eya lehanl New Deal wan yuhnařkin-ye kinin unkuwapi, eřa nahanřcin Wakantanka unakiktonjapi řni he wopila.—P. S. yuotanin.

WICAŘA NA OYATE ON WOCEKIYE

I. Thess 5: 25, yawa po.

1. Okolakiciye Wakan kin mniun-kiciyapi can el Wicařa Wakanpi kin on wocekiye eye unřipi. 2. Oyate oitancanpi etkiya tokel econqonpi kta iyececa kin he, aokpanıyan řni nagi awanunyakapi kin hena inř eya cante wicunkiyapi kta iyececa kin he onspe-unkiyapi kta ca, ito, (Mt. 9: 38) he yawa po. Nakun I. Thess 5:12. na 13; Hebrew 13:17, na 18; II. Thess 3:12; ohinni kiksuya unqonpi kta iyececa kin

wanji taku he? Wocekiye wicařa wocekiye on wicunkiksuyapi kte na taku Wocekiye ekiciyapi kin he nonpin kluřnapi on wicunyařicapi kte řni.

iwicawaři tka wayařicapi kin he nonpin iřicapi ece. Wocekiye eya unqonpi kinhan unmapi kin tohinni wicunyařicapi kte řni ye lo. Ecin wicařa oyařin on wocekiye eye unřipi. (D. S. B. 35) wanyaka po. Wowapi Wakan el hecel econunřipi on Okolakiciye Wakan kin wocekiye kin le ilag ye. Nakun iyuha canteunkiciyapi kta e onspeun-kıyapi. Heon taku iyotan kin he Okolakiciye Wakan Owancaya nitawa kin hee. Tuwepi el opapi kin oyakapi kin on lenakiya yawa po. Mt. 28:18; I. Cor. 12:13, na Acts 10:47. Nakun St. John 3:5. Wocekiye ilagyapi kin hena tuwepi he? (D. S. B. 35) el "Tona Christ wacinyanpi etc.

Le on Christian unpi kin oyasin kawitaya Okolakiciye Wakan wanřipila kta on Wocekiye eya cajeyatapi kta kipi kin hee. Ho, hecetu na oyasin napeciyuzapi.—Rev. John Black Fox.

Bishop Torok

Received in Church

Bishop John Torok was received as a bishop in the Church by Bishop Frank E. Wilson of Eau Claire, at a ceremony in Christ Church Cathedral, Eau Claire, Wisconsin, on November 17, Eleven years ago Bishop Torok was consecrated a bishop in Vienna, according to the Eastern Orthodox rite. Prior to his consecration he had been ordained to the Roman priesthood as a Uniat priest and was received as a priest in the Church by the Bishop of Maryland in 1921. For nearly two years the whole situation had been carefully examined by two separate committees, reporting first to the commission on ecclesiastical relations and second to the house of bishops. Bishop Torok will perform regular episcopal functions as assistant to Bishop Wilson, and will live in Eau Claire.

Kagawa maintains that Christianity has produced seven great changes in Japan:

1. Home life has hanged:: concubinage is dying out, prostitution is gradually being abolished, divorce is decreasing, children and women are being respected.

2. Respect for labor.

3. Increase in democracy.

4. People represented in Parliament.

5. Respect for life; suicides are decreasing.

6. Respect for formerly despised occupations: butchers, fertilizer dealers, etc.

7. Philanthropy: "Even Buddhist are imitating us."

SANTEE EPISCOPAL MISSION

Niobrara, Nebr., Dec. 2, 1935.—Anpao Kin: Miniwašte oyanke ed Blessed Redeemer Church ohna Nov. 30 heehan St. Andrew Chapter No. 2113 unpi kin dena omaka wanji oitancan unpi kta wicayustanpi. 1 Harry Walker, 2 Herman Chapman, 3 Roy James, 4 Philip Rouillard. Committee; Chas. Criw qa Stephen Redwing. Wayazan-ka kin Leonard Sully.

Htayetü ekta omniciye econpi qa tuwe kašta cantewaštaya apiiciyapi woecon kin ed opeya škanpi.

Wakankiciyuzapi.

Tipi Wakan ohna Herman Chapman qa Grace Williams wakankiciyuzapi. Wošna-Kaga unkitawapi Rev. Walter Reed he kiciyus-wicakiye.

Htayetü owote wan wašte kagapi qa tona ed unyakonpi kin owasin kiciyuzapi aguyapi skuya kin he etanhan untapi.

Wota ayuštanpi hecehnana Rev. Mr. Reed Santee Agency tanni ed owacekiye econ kta on ti-anakitan kinhde.—Roy James. yuotanin.

—o—

One of the Clergy of**Niobrara Deanery writes**

I had a mighty pleasant thing happen at one of my chapels, which I think would be good material for the Anpao. Here it is:

There is a young married man, a full blood of some 30 years of age, and he has three children. For the past several years he has been unable to raise anything on a low piece of land that he owns near the chapel. Last year he said that in the spring he was going to plant corn there, and that if anything in the way of a profit resulted, he would give it to the Church. He duly planted and raised corn, and it yielded about 30 bushels. So one day recently he walked into the house of the Helper and his wife, and handed them a check for \$12.40, telling them that was what he had promised to do.

He could well have used that money or kept some back, but the point is that he didn't. Only his wife knew of this vow.

The people at the chapel voted on the money and it was divided as follows (also interesting).

For insurance 1936	\$ 5.00
For Christmas Fund	5.00
For Men's Offering for Convo. ..	2.40

12.40

I wish we had more men like this one. Shows what can be done.

THE ADVENTURE OF DISCIPLESHIP

By The Rt. Rev. Henry W. Hobson, D. D., Bishop of Southern Ohio; Chairman, Forward Movement Commission. Broadcast October 20, 1935, of the Episcopal Church of the Air.

A policeman, who was also a philosopher, called out to a crowd which was milling around, blocking traffic, and getting nowhere. "If you want to stand here, you'll have to move on." It was this order which was given to the Episcopal Church when the command "Forward March" was issued, and a commission on the Forward Movement was appointed just a year ago today. We faced a Church membership many of whom were "milling around, blocking traffic and getting nowhere."

Last February when I spoke on the Forward Movement at one of the Church of the Air services, I asked some of you to join me in looking honestly at the rather tragic conditions which existed in certain aspects of our Church's life and work. I shall not take any time today to consider again the situation which made a Forward Movement imperative. It is enough to say that the loyal members of the Church, deeply concerned about what they saw, and yearning to have the Church stand more rmly in the life of the individual and the life of the world, cried out—"If you want to stand here you'll have to move on." It was a cry of agony—yes, because it hurt grievously to see the Church missing great opportunities. It was a cry of longing—yes, because the world's need for the Gospel of Christ was so appalling. It was a cry of courage—yes, because there were many eager and ready to go forth, not counting the cost, in the Church's warfare. It was a cry of faith—yes, above all else, because it was founded on an unswerving conviction that it is God's purpose that the Church shall proclaim the Gospel of Christ with new power in our day, and that He will give us the strength of His Spirit to fulfill that purpose.

Every Forward Movement which has ever taken place in the Church has been marked by the response of loyal Disciples of Christ to His call—"Follow me," and we can be dead certain that this does not mean to follow Him in a retreat, or to go around in a circle, but it demands that we move on—that we go forth as Disciples to share in His advance. Therefore, in this present Forward Movement "Loyal Discipleship" has been the rallying cry calling members to renew their allegiance to

the Master. We have been challenged to put aside all compromise, to have done with the dishonest practice of watering-down, and to ask with courage—"What must I do to prove my Discipleship?"

The story of the response which has come during the past nine months to this call to renewal is an amazing one. Bishop Stires of Long Island expressed what many who have been watching closely have felt when he said to me recently, "The influence and results of the Forward Movement have gone far, far beyond our hopes and expectations of a year ago." A new power is coming into the Church. Even though we realize full that only a beginning has been made, yet what has happened to those individuals and in those places where the Forward Movement has been given the right of way is truly a miracle. And it's a miracle which is coming not as the result of any new program set forth by a small group of men, for the Commission on the Forward Movement has resisted the temptation, which many have voiced, to set forth a hard and fast program, and instead has asked the clergy and people of the Church to unite in building the program—to share in a rediscovery of what it means to travel the Disciple's way. As a result individuals, parishes, dioceses and organizations, have been rising up to make their contributions. A rebirth is taking place—but not according to machine-like procedure—for the wind is blowing where it listeth, and reports come from hither and yon—often from most surprising places—telling of advances being made and victories won. It has become an adventure, and instead of spending these minutes together on the details of of what's happening I want to talk to you about the spirit that is back of it—the adventure of Discipleship.

(To be Continued Next Issue)

—o—

Rocky Ford, S. D., Dec. 8, 1935.—Kola Anpao: Le anpetu el iyuškinyan takuku unyecilaotaninpi kta iceunniciyapi. Nov. 5, 1935, qonhan omniciye nonpin apiunkiyapi.

Wica Oitancanpi Kin

1. Samuel Loves War, 2 William Mexican, 3 Peter Charging hunder, 4 George W. Clifford.

Winyan Kin.

1 Mildred No Braid, 2 Bessie Mexican, 3 Ollie Galligo, 4 Sallie No Braid, 5 Sallie Black Fox.

Lena wi 12 wcwaši econpi kta ewica-klepi St. Mark's Church el.—Rev. John Black Fox.